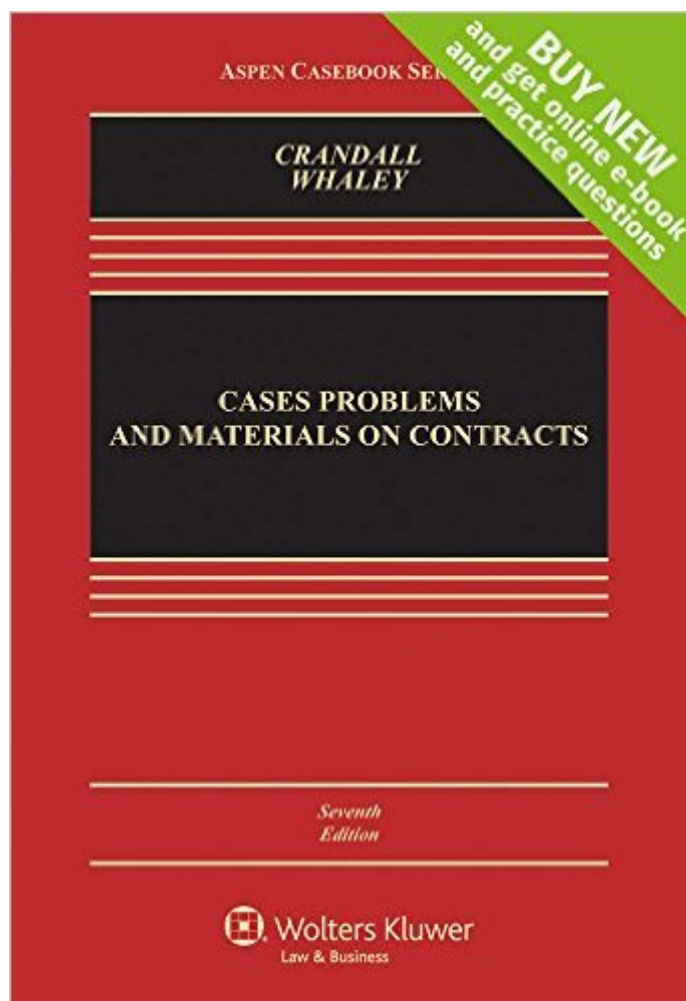


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# Cases, Problems, And Materials On Contracts [Connected Casebook] (Aspen Casebook)



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## Book Information

Series: Aspen Casebook

Hardcover: 1088 pages

Publisher: Wolters Kluwer; 7 edition (February 29, 2016)

Language: English

ISBN-10: 1454864656

ISBN-13: 978-1454864653

Product Dimensions: 1.8 x 7.5 x 10 inches

Shipping Weight: 1.6 pounds (View shipping rates and policies)

Average Customer Review: 5.0 out of 5 stars See all reviews (1 customer review)

Best Sellers Rank: #375,673 in Books (See Top 100 in Books) #148 in Books > Law > Business > Contracts #288 in Books > Law > Rules & Procedures > Civil Procedure #702 in Books > Law > Legal Education

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